Tony Kershaw Director of Law and Assurance

If calling, please ask for

Adam Chisnall on 033 022 28314

Email:adam.chisnall@westsussex.gov.uk

www.westsussex.gov.uk

https://www.facebook.com/midsussextalkwithus

4 November 2019

## A meeting of the Central and South Mid Sussex County Local Committee will be held at 7.00 pm on Tuesday, 12 November 2019 at Albourne Village Hall, The Street, Albourne, BN6 9DH

**Your local County Councillors** 

# Tony Kershaw

Director of Law and Assurance



**Barrett-Miles** 

Burgess Hill

North



Bradbury

Cuckfield

& Lucastes



Dennis

Hurstpierpoint

& Bolney



Stephen Hillier Haywards Heath East



Burgess Hill

East

Andrew

Lindfield & High Weald



Burgess Hill

South



Wickremaratchi Haywards Heath Town

#### Invite you to come along to the Central and South Mid Sussex County Local Committee

County Local Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

#### Agenda

#### 7.00 pm 1. Election of Chairman

The Committee is asked to elect a Chairman for the Central and South Mid Sussex County Local Committee for the remainder of the 2019/20 municipal year.

## 7.05 pm 2. Welcome and introductions

Members of Central and South Mid Sussex County Local Committee are Andrew Barrett-Miles, Pete Bradbury, Joy Dennis, Stephen Hillier, Anne Jones, Andrew Lea, Kirsty Lord and Sujan Wickremaratchi.



CLC Development Team Room 102 County Hall Chichester West Sussex PO19 1RQ



## 7.10 pm 3. Declarations of Interest

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

#### 7.10 pm 4. **Minutes** (Pages 5 - 12)

To confirm the minutes of the meeting of the Committee held on 12 June 2019 (cream paper).

#### 7.15 pm 5. Urgent Matters

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.

# 7.15 pm 6. Hassocks Parish Council Parking Review 2019 (CSMS03 (19/20)) (Pages 13 - 88)

Report by Director of Highways, Transport and Planning.

The Committee is asked to consider the response to the public consultation and authorise the Director of Law and Assurance to make the proposed Traffic Regulation Order in part, as specified in section 4.9 of the report and the plans attached as Appendix D.

#### 7.40 pm 7. **Progress Statement** (Pages 89 - 94)

The document contains brief updates on statements of progress made on issues raised at previous meetings. The Committee is asked to note the report.

#### 8.00 pm 8. Talk With Us Open Forum

The Committee would like to invite questions from the public present at the meeting. The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a substantive answer to be given.

#### 8.20 pm 9. Central and South Mid Sussex Community Initiative Funding (CSMS04 (19/20)) (Pages 95 - 104)

Report by the Director of Law and Assurance.

The report summarises the Community Initiative Funding applications received via The West Sussex Crowd. The Committee is invited to consider the applications and pledge funding if appropriate. 8.35 pm 10. Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies (CSMS05 (19/20)) (Pages 105 - 112)

Report by Director of Education and Skills.

The Committee are asked to approve the nominations of Authority School Governors as set out in the report.

#### 8.50 pm 11. Date of Next Meeting

The next meeting of the Committee will take place at 7.00 pm on Tuesday 3 March 2020 at a venue to be confirmed.

Members wishing to place an item on the agenda should notify Adam Chisnall via email: adam.chisnall@westsussex.gov.uk or phone on 033 022 28314.

#### To: All members of the Central and South Mid Sussex County Local Committee

#### Filming and use of social media

During this meeting the public are allowed to film the Committee or use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.